



(Clause 67(3)(e) or (f) of the Act)
(Subsection 37(2) of the Regulations)

Nomination for School Board (Form J-Front)

We the undersigned, being voters of the **North East School Division No. 200**,

Town of Nipawin hereby nominate:

FARON SAUFERT

(name)

of 206 1st Ave West Nipawin SK. to be a candidate at the election
(street/road address or legal description of land)

to be held on the 17th day of December 2025 for the office of:

BOARD MEMBER: NORTH EAST SCHOOL DIVISION NO. 200
Town of Nipawin

Signature (10 signatures required)	Name (printed)	Street/Road Address or Legal Description of Land
	Londa Pyne	Box 664 (Railway Ave E)
	Jonah McElroy	216 central Blvd
	Brandy Schmidt	1003 2nd St. East
	Regan Schmidt	1003 2nd St East
	Becky Demmans	NW 1-51-15 W2nd
	Trevor Demmans	NW 1-51-15 W2nd
	Jason Abraham	317 7th Ave East
	Mike McDelland	NE 24-50-14 W2
	Emma Fravelle	601 7th ave west.
	Maria Walton	808 1st St. West Nipawin.

Note: - In the case of a school division election in which subdivisions are used, an eligible nominator must reside in the subdivision in which the candidate is seeking nomination.

Form J (BACK)

[Clause 67(3)(e) or (f) of the Act]

Candidate's Acceptance and Contact Information (Form J-Back)

I, FARDN SAUFERT, a(n) Business Owner,
(name as it will appear on the ballot) (occupation as it will appear on the ballot)

a candidate nominated for the office of:

BOARD MEMBER: NORTH EAST SCHOOL DIVISION NO. 200
Town of Nipawin

declare that:

- 1 I am the full age of 18 years or will attain the full age of 18 years on or before election day;
- 2 I am a Canadian citizen and I have resided in Saskatchewan for at least six consecutive months immediately preceding the date on which this nomination paper is submitted;
- 3 I am not disqualified by *The Local Government Election Act, 2015*, the *Education Act, 1995* or any other Act from holding the office for which I am a candidate;
- 4 If elected, I will accept the office for which I was nominated; and
- 5 I have resided for at least three consecutive months immediately preceding the date on which this nomination paper is submitted in: **North East School Division No. 200.**

CANDIDATE'S PREFERRED CONTACT INFORMATION:
(Candidate's must provide at least one of the following)

HOME PHONE NUMBER: 306 609 2224
CELL PHONE NUMBER: 306 609 2224
EMAIL ADDRESS: thedamsmokehouse@gmail.com
OTHER CONTACT INFORMATION: _____

Dated at Nipawin, this 7th day of November, 2025

(Signature of Candidate)

(Witness)

(Witness)



CANDIDATE PROFILE 2025 By-Election

Providing a candidate profile is optional. Once the form is provided by the candidate to the Returning Officer it will be put on the school division website at www.nesd.ca.

CANDIDATE CONTACT INFORMATION:

Candidate's Name: FARON SAUFERT

Occupation (as filled out on the Nomination Paper): Business Owner

Home Telephone: 306 609 2224

Cell Number: 306 609 2224

Email Address: thedamsmoirehase@gmail.com

CANDIDATE PHOTOGRAPH

(Attach a black and white or color candidate photograph or electronic .jpg file image)

PHOTO RELEASE:

By submitting a photograph with this application, you are granting permission for the Returning Officer to publish the photograph for election purposes. The photograph will not be returned and will become the sole property of North East School Division No. 200. You must either be the sole owner of all copyrights in the photograph or have the full authority of the copyright owner(s) to grant to North East School Division No. 200 the rights required for the uses set out in this release.

CANDIDATE PROFILE STATEMENT:

- Maximum of 150 words about the candidate.
- Statements will not be edited or corrected by the Returning Officer.
- Returning Officer and School Division are not responsible for verifying or investigating the accuracy of information provided.
- Returning Officer reserves the right to refuse to include any statements deemed to be obscene or offensive.
- Submit in a Microsoft Word electronic file accompanied by a copy of the statement signed and dated by the candidate.

Candidate Signature

Date

Nov 7 / 2025

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